

**2016 BUDGET**  
**BIMINI AT TC #4**

| <b>Account</b>                  | <b>Account Name</b>          | <b>2015<br/>Budget</b>   | <b>2016<br/>Budget</b>  |
|---------------------------------|------------------------------|--------------------------|-------------------------|
| <b>Operating Income</b>         |                              |                          |                         |
| 605000.0000                     | Association Fee              | 58,861.17                | 54,224.50               |
| 605220.0000                     | Master Association Fees      | 47,131.52                | 44,797.92               |
| 602400.0000                     | Application Fee Income       | 0.00                     | 0.00                    |
| 603800.0000                     | Late Fees                    | 0.00                     | 0.00                    |
| 605730.0000                     | Reserve Income               | 8,888.00                 | 9,137.69                |
| 605810.0000                     | Prior Years Income           | 0.00                     | 0.00                    |
| <b>Sub-total Income</b>         |                              | <u>114,880.69</u>        | <u>108,160.11</u>       |
| 681500.0000                     | Reserve Funding              | (8,888.00)               | (9,137.69)              |
| <b>Total Operating Income</b>   |                              | <u><u>105,992.69</u></u> | <u><u>99,022.42</u></u> |
| <b>Operating Expenses</b>       |                              |                          |                         |
| <b>Utilities</b>                |                              |                          |                         |
| 610100.0000                     | Electric                     | 400.00                   | 410.00                  |
| 610300.0000                     | Water/Sewer                  | 12,200.00                | 13,900.00               |
| <b>Total Utilities</b>          |                              | <u>12,600.00</u>         | <u>14,310.00</u>        |
| <b>Maintenance</b>              |                              |                          |                         |
| 634000.0000                     | Janitorial - Contract        | 1,335.00                 | 1,350.00                |
| 642760.0000                     | Termite Warranty             | 1,661.00                 | 600.00                  |
| 646600.0000                     | General Maintenance          | 5,000.00                 | 6,132.50                |
| 648611.0000                     | Roof-Cleaning Contract       | 1,545.00                 | 1,850.00                |
| 648613.0000                     | Roof-Maintenance Contract    | 858.00                   | 860.00                  |
| <b>Total Maintenance</b>        |                              | <u>10,399.00</u>         | <u>10,792.50</u>        |
| <b>Administrative Expense</b>   |                              |                          |                         |
| 660200.0000                     | Legal                        | 200.00                   | 200.00                  |
| 660281.0000                     | Division Filing Fees         | 76.00                    | 100.00                  |
| 660300.0000                     | Auditing & Accounting Fees   | 100.00                   | 100.00                  |
| 660370.0000                     | Office Expense               | 500.00                   | 450.00                  |
| 681300.0000                     | Other Taxes Licenses Permits | 111.36                   | 0.00                    |
| 681400.0000                     | Insurance                    | 29,411.81                | 21,000.00               |
| 681625.0000                     | Flood Insurance              | 5,463.00                 | 7,272.00                |
| 681650.0000                     | Master / General Assoc Fees  | 47,131.52                | 44,797.92               |
| <b>Total Administrative</b>     |                              | <u>82,993.69</u>         | <u>73,919.92</u>        |
| <b>Total Operating Expenses</b> |                              | <u>105,992.69</u>        | <u>99,022.42</u>        |

**2016 BUDGET**  
**BIMINI AT TC #4**

| <u>Account</u>              | <u>Account Name</u> | <u>2015<br/>Budget</u> | <u>2016<br/>Budget</u> |
|-----------------------------|---------------------|------------------------|------------------------|
| Net Operating Income/(Loss) |                     | 0.00                   | 0.00                   |
| Net Income/(Loss)           |                     | 0.00                   | 0.00                   |

**Per Unit Contribution Calculation**

No of Units:

|    |          |
|----|----------|
| \$ | 6,760.01 |
| \$ | 1,690.00 |

Signature: \_\_\_\_\_



Date: \_\_\_\_\_

11-16-15

## 2016 RESERVE SCHEDULE

### BIMINI AT TC #4

| <u>Reserve Account</u> | <u>Account #</u> | <u>Est Life</u> | <u>Remaining Life at<br/>12/31/2015</u> | <u>Replacement<br/>Cost</u> | <u>Projected Balance<br/>12/31/2015</u> | <u>Total Additional<br/>Funding Required</u> | <u>2016<br/>Contribution</u> |
|------------------------|------------------|-----------------|-----------------------------------------|-----------------------------|-----------------------------------------|----------------------------------------------|------------------------------|
| Painting Expense       | 870000.4465      | 5               | 3                                       | \$ 16,952                   | \$ 10,489                               | \$ 6,463                                     | \$ 2,154                     |
| Roof                   | 870000.4600      | 25              | 13                                      | \$ 167,224                  | \$ 76,442                               | \$ 90,782                                    | \$ 6,983                     |
|                        |                  |                 | 1                                       | -                           | -                                       | -                                            | -                            |
|                        |                  |                 | 1                                       | -                           | -                                       | -                                            | -                            |
|                        |                  |                 | 1                                       | -                           | -                                       | -                                            | -                            |
|                        |                  |                 | 1                                       | -                           | -                                       | -                                            | -                            |
|                        |                  |                 | 1                                       | -                           | -                                       | -                                            | -                            |
|                        |                  |                 | 1                                       | -                           | -                                       | -                                            | -                            |
|                        |                  |                 | 1                                       | -                           | -                                       | -                                            | -                            |
|                        |                  |                 | 1                                       | -                           | -                                       | -                                            | -                            |
|                        |                  |                 | 1                                       | -                           | -                                       | -                                            | -                            |
|                        |                  |                 | 1                                       | -                           | -                                       | -                                            | -                            |
|                        |                  |                 | 1                                       | -                           | -                                       | -                                            | -                            |
|                        |                  |                 | 1                                       | -                           | -                                       | -                                            | -                            |
| <b>Total Reserves</b>  |                  |                 |                                         | <b>\$ 184,176</b>           | <b>\$ 86,931</b>                        | <b>\$ 97,245</b>                             | <b>\$ 9,138</b>              |
| Unallocated Interest   |                  |                 |                                         | \$ -                        | -                                       | -                                            | -                            |
| <b>Total</b>           |                  |                 |                                         | <b>\$ -</b>                 | <b>86,931</b>                           |                                              |                              |

**Signature:**

Date:

15-1-5